842 ST. LUKE. VITI.   
   
 a candle, covereth it with a vessel, or putteth it under a   
 bed; but setteth it on a candlestick, that they which enter   
 in may see the light. 17 ¢ For nothing is secret, that shall   
 © Matt, 96.   
 oh. xil. not be made manifest; neither any thing hid, that shall   
 not be known and come abroad. 18 Take heed therefore   
 Meat zuL2 how ye hear: ‘for whosoever hath, to him shall be given ;   
 ak. 2. - and whosoever hath not, from him shall be taken even that   
   
 which he seemeth to have.   
 19 Then came to him his mother and his brethren, and   
 could not come at him for \* the press. 2 And it was told   
 him [@by certain whick said), Thy mother and thy   
   
 brethren stand without, desiring to see thee. 21 And he   
 answered and said unto them, My mother and my   
 brethren are these which hear the word of God, and   
   
 do it.   
 %® Now it came to pass on °a certain day, that he went   
 into a ship with his disciples: and he said unto them, Let   
 us go over unto the other side of the lake. And they   
   
 launched forth. % But as they sailed he fell asleep: and   
 there came down a storm of wind on the lake; and they   
 were f filled with water, and were in jeopardy. % And   
 they came to him, and awoke him, saying, Master, master,   
 we perish. Then he arose, and rebuked the wind and the   
   
 D render, to light. ® render, the multitude.   
 4 omitted by many ancient authorities. ® Literally, one of the days.   
 f vender, filling.   
 of Matthew (v. 15; x. 26; xiii. 12),   
 in other connexions. Euthym. remarks Creed tte place. His account is   
 well, “It is likely Christ spoke Ca i , and without marks of an eye-   
 sayings as these at it times. witness, which the have.   
 the meaning of the separate sayings, 23—25.] Jesus, cRossING THE LAKE,   
 notes on the in Matthew. Ob- STILLS THE STORM. Matt. viii. 18, 23—   
 serve that ver. 18, ye heer is “what 27. Mark iv. 85—41. The chronology of   
 ye hear” in Mark, and seemeth to have this occurrence would » wholly uncertain,   
 is “hath” in Mark. were it not for precision of St.   
 19—91.] THe MOTHER AND BRETHREN who has introduced it | “the same day,   
 oy Jueves SEEK 70 GB Hix. Matt. xii, when the ” i. @. the same   
 48—50. Mark iii. The eee is placed in Matthew, must ever be matter   
 introduced here without an; brociee of obscurity. The fact that ¢€ a0, is   
 of srqoance ; not so in St. latthew, lesa unquestionable, the proof that it   
 says, after discourse in xii., furnishes of the independence the two   
 he was we ing to the multitudes” other Evangelists. 22. on one of the   
 oseee it. “ There came then” days] This serves to shew that St. Luke   
 we before stated, 21, that had no data by which he could fix the   
 His relations went to lay bold Him, following events. If he had seen the   
 —for they said, “ He is beside Perhs 3. Mark, could this have so ?   
 ‘We must conclude therefore they have came down—from the sky,—or   
 it in the exact place, and that St. ys a the mountain valleys around   
 only ins eon it the events of this vii. 27, note on Acts xxvii.   
 discourses, as it was, but